



Thomas Warren Bell was born October 10, 1886. He served a Western States mission for the LDS Church. He was married to Maud Christine Swain on June 17, 1914, in the Salt Lake Temple. They made

their home in Daniel, where he owned a farm and was a truck gardener, sheep shearer and raised chickens. They were the parents of four children. Thomas Warren died November 9, 1926.

Maud Christena Swain Bell, born October 10, 1892, married Thomas Warren Bell on June 17, 1914, in the Salt Lake Temple. He was a truck gardener, raised chickens and sheared sheep. They both worked in the Church, filling a mission to the Western States and Sunday School superintendent many years. Maud was secretary of the Relief Society eight years. He died November 9, 1926, leaving four small children for his wife to support. Children: Elaine (Mrs. Leland Broadhead), Melba (Mrs. Albert Price), Narda (Mrs. Lloyd Jacobson) and LaMar Warren.

Mary Geneva Bell was born April 11, 1890. She was married to George Clarence McDonald on May 8, 1907, in the Salt Lake Temple. George worked in the Park City mines for a time, later moving to Milford, Utah, where he was employed as engineer for the railroad. He passed away and Mary Geneva moved to Salt Lake, where she now resides. They had six children. He died November 26, 1956.

Alma Chase Bell was born January 28, 1900. He married Lavina Pearl Moulton on June 22, 1921, in the Salt Lake Temple. Alma Chase moved to Salt Lake after his marriage and was employed at Bingham Canyon, where he was engineer for the railroad in the mine. He passed away August 6, 1957. They were the parents of seven children.

Joyce Viola Bell, born April 22, 1902. She married William Glen Casper November 5, 1924. They bought the home and farm of William Christopher Bell in Daniel. Here they owned dairy cows and a small herd of sheep. They were the parents of four children. She passed away February 2, 1963.

Bessie Irene Bell was born September 14, 1904. She married Orson McGuire on June 27, 1923, in the Salt Lake Temple. He was employed at the Park City mines at time of her death, August 10, 1926.

Grant Fielding Bell was born February 5, 1907. He died July 12, 1925.

Wayne Deroy Bell, youngest of the William Christopher Bell family, was born March 7, 1909. He married Enid Almada

Erickson on September 9, 1929. They make their home in California, where he is manager of a sand blasting company. They have three children.

William C. later married Emily Bean Payne and moved to Salt Lake City. He worked at a gas company until the time of his death, when he was killed in an auto-train accident on December 3, 1931. He was buried at Heber City, Utah, December 7, 1931.

This history was submitted by Joyce Viola Bell Casper, daughter of William Christopher and Annie Lenora Smith Bell.



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851

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SAMUEL LeROY BOREN AND ABIGAIL MARIA LAMB

Samuel LeRoy Boren was born May 8, 1861, a son of William Jasper Boren, Sr. and Lucina Mechem. He was baptized May 30, 1869 by J. C. Parcell. He was married November 2, 1882, in the Endowment House to Abigail Maria Lamb, by Apostle Daniel Wells. Abigail was born June 23, 1867, a

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daughter of James Jackson Lamb and Sarah Elizabeth Ross.

She died February 6, 1934 and Samuel died January 14, 1942 in Wallsburg.

When he was a small boy Samuel moved with his family to Wallsburg. When he grew to manhood he sheared sheep a great deal. He owned a farm which he farmed until he retired. He enjoyed hunting and trapping and one fall killed a cinnamon bear in Rain Canyon, near Wallsburg.

He had many hobbies, among which were his large collection of Indian arrow and spear heads. He displayed them in a cupboard. He also collected many coins from foreign countries. He liked to whittle, making small rocking-chairs and other little chairs. He was an excellent carpenter.

Their children are: LeRoy, Abigail Ver-lilion, Elizabeth Lucina, Viola Jane, Jennie Veryin and Earl James.

Mary Jones
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JOHN DUKE AND MARY JONES DUKE



John Duke was born November 19, 1834, at Albany, New York, son of Jonathan Oldham and Mary Stone Duke. He married Martha V. Young on March 31, 1857, and on April 6, 1857, married Mary Jones. Mary was born January 11, 1840, in Pennsville, Ohio. She was the daughter of Elisha and Margaret Talbot Jones. John Duke died November 3, 1919. Mary died September 2, 1927.

John Duke saw Joseph Smith and his brother Hyrum quite often and remembered the cruel assassination on the 27th of June, 1844, in Carthage Jail. At the time Joseph and Hyrum were killed he and his brother Robert were playing by a creek which ran through Nauvoo and the water seemed to turn red like blood. John remembered when the quails came and settled on the tents and wagons, so that the people could catch them with their hands. The people acknowledged the hand of God in the sending of the quails, as they were hungry. This is when they were on the banks of the Mississippi River, with no way to get across. In the spring of 1850 they started for Utah in the James Pac's Independent Co. They saw many buffalo and a few were killed for food. He assisted in making roads into the canyons, where poles were obtained to build fences. He took up land which he later gave for the city cemetery and stone quarry, for the use of the community. He and his brothers, Robert and James, were pioneer brickmakers in Heber. They operated a brick yard north of town many years. John was a ward teacher many years. In 1877 he became first counselor to Bishop Clegg of

Heber West Ward. He was also chosen as a counselor to John M. Murdoch in the High Priests' quorum and held that office many years. In 1894 he was ordained a patriarch, giving many blessings to the people. John and his wife Mary lived to celebrate their sixtieth wedding anniversary, on April 6, 1917.

Mary Jones was the mother of 12 children. In 1862, John and Mary moved to Heber, where John had taken up some land, and built a log house. Later he built a brick house on the same lot. Not long after they came to Heber, Mary lost her second daughter, then in 1868 she lost twin daughters. She took in washing, did nursing and made quilts, and even sheared sheep to help. She often went with her husband to administer to the sick, she being very competent in caring for the sick and assisting in case of death. Mary was a counselor to Ann Murdock on the Stake Primary Board. She also worked in the stake Mutual and was a Relief Society teacher for many years.

John and Mary were parents of the following 12 children: Mrs. Thomas Murdock, Margaret, Elizabeth, Jonathan O., Elisha Jones, Mrs. Thomas H. (Julia) Crook, Mrs. Harmon (May) Cummings, Olive, Mrs. Gabriel (Stella) Nicol, Mrs. William (Sylvia) Buckley, Mrs. Matt (Hannah) Clements.

John and Martha were parents of the following 10 children: Mrs. Charles (Rhoda) Moulton, John Jr., Sarah, Alfred, Mrs. Bert (Annie) Murch, Louise, Joseph, Wesley Van, and two others who died in infancy.

MARTHA VAN YOUNG DUKE



Martha Van Young was born February 8, 1842, in Tennessee. Her parents were

Adolphia Young and Rhoda D. Jared Young. They were married in Tennessee on July 26, 1836.

Martha was married to John Duke on March 28, 1857. Their children were: John Jr., Mrs. Charles (Rhoda) Moulton, Sarah, Mrs. Bert (Annie) Murch, Alfred, Lewis, Joseph, and Wesley Van, and two little girls who died of diphtheria and were buried in one grave. She died at Heber City on December 28, 1914.

Her father was a very good carpenter by trade, and her Grandfather Young was a well-to-do, old-time southerner, who employed Negroes. Her grandfather had many good servants.

John D. Lee and Alfred Young, her father's cousin, brought the gospel to the Young family. Her father and mother both joined the Church, each being the only one in their respective families to do so.

In the fall of that year, Martha's father's family moved to Nauvoo. They lived in the basement of John D. Lee's house. While living there they were awakened one morning about daybreak by Hyrum Wooley, calling from the floor above. He called to her mother, saying: "Oh, Rhoda, Rhoda, Joseph and Hyrum have been murdered." That day everyone was in tears. They lived in Nauvoo until the saints were driven out, then they went to Council Bluffs, Iowa. Before leaving for Utah they went back to Tennessee to see her grandmother and other relatives.

On March 13, 1852, they bade their relatives all goodbye. They then went to Nashville and took the ill-fated steamer "Saluda" and at Lexington, Missouri, it blew up. After standing still at Lexington all night, where it was being prepared to take a fresh start up the river to Kanesville, the captain was talking to the fireman and said: "I'll stem this current or blow her to —". The wheel was turned a few times and there was a terrible explosion. The boat was blown all to pieces and about 150 persons were killed. The captain's body was blown away on the hillside. The boat was near enough to the bank to lay a plank thereto, but so many rushed on to it for safety that it broke and let some of them into the water, but they were soon rescued.

The Youngs were the only family to sur-

348

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vive without a loss. Isaac Bullock of Provo was another one on the boat. He had some money in his pocket; after the explosion it was all at his feet.

Her father got them all together as soon as possible and, after counting them, he said, "Martha's gone." He rushed back onto the boat and found her in the hull, where she had fallen when the hatch door blew up. She was not hurt, only a bad bruise from being hit with the door.

They stayed at Lexington, Missouri, for six weeks. Their bedding and luggage were all wet and it required some time to repair the damage done to their belongings.

Father Young bought three yoke of cattle, three cows, a wagon, a tent and everything they needed for the trip to Utah. They were well fitted for comfort and had plenty to eat, as her mother with forethought had prepared well for this long journey.

After traveling for 10 weeks, the disease of cholera broke out in their camp. On the 2nd of July, Father Young was stricken. He lived five days and died, being buried without a coffin. Her mother had a nice bedspread she had made and wrapped his body in it, then a heavy linsy quilt. In this way he was laid in his grave.

After his burial they traveled that morning with heavy hearts. Their trip from then on was uneventful. They had no more sickness or death. They arrived in Salt Lake Valley on September 24, 1852.

All were thrilled with joy as they gazed on the beautiful valley, the mountains, the lake and the nest of houses called the city.

In 1855, Martha's mother's family moved to Provo. In 1857 she and her sister married John and Robert Duke. In 1860 they moved to Provo Valley, later called Heber. After leaving the fort, Martha and John took up land east of town. Later they gave a tract of this land to the town for a cemetery.

Martha lived in Heber the remainder of her life, passing away December 28, 1914.

JOHN AND R. S. DUKE.

Wherever a person was in trouble, or had sickness in his family and he went first to John or Robt. S. Duke. They have spent many weary nights, sitting up with the sick and have always been on hand to give words of comfort and consolation to those who were in distress or sorrow. In doing this they were carrying on the work of their father, who set the example for them.

Their parents, Jonathan O. and Mary Stone Duke, came from Derbyshire, England, in 1829, and settled at Albany, New York, where they em-

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braced the gospel in 1836. Three years later they moved to Nauvoo, Ill., and joined the main body of the church. On the way, however, they placed the Saints were organized into companies for crossing the plains. They reached Salt Lake City October 3, 1850, and the next year moved to Provo.

John Duke was born at Albany, New York, November 19, 1834. He moved to Heber in the spring of 1861. He past through all the early hardships incident to pioneer life, but a few of the many interesting events can be mentioned here. When the call was made for assistance to establish the Pony Express, John Duke was sent back to Ft. Leavenworth, as one of the riders, but before the arrangements were completed, Wells Fargo & Company received the contract for carrying the mail and the project was abandoned.

NECESSARY E

MARQUIS HERBERT MECHAM AND MYRTIE HEWARD

Marquis Herbert Mecham was born December 15, 1882, in Wallsburg, son of Lewis Mecham and Esther Herbert. He married Myrtie Heward on May 22, 1913. The marriage was solemnized in the Salt Lake Temple on August 22, 1932. She was the daughter of John L. Heward and Mary Ann Gilby, born at Draper on April 10, 1892. He died April 28, 1956. Myrtie lives in Salt Lake.

In his youth he lived on the Provo River bottoms, now covered by Deer Creek Reservoir, and herded sheep on the hillsides until winter, when they were taken back to Wallsburg. Most of the time barefoot, he attended school about three months out of the year. Later his father sold the bottom ground.

967

967

Marquis farmed all his life. Always the owner of a fine team of horses, he farmed and became a logger in the mountains in the winter.

Every spring he sheared sheep with the Wallsburg "gang." He drove a school bus for lower Wallsburg before the road was oiled. When mud or snowdrifts stopped the bus, he hitched his team to the wagon or sleighs so the children got to school.

Their children are: Elden Russell, Pearl, Fern, Thelma, Orval H., Evelyn and Myrtie Bernice.

They have 31 grandchildren and eight great-grandchildren.

967

HUSBAND

Born _____ Place _____

Chr. _____ Place _____

Marr. _____ Place _____

Died _____ Place _____

Bur. _____ Place _____

HUSBAND'S FATHER	HUSBAND'S MOTHER
HUSBAND'S OTHER WIVES	

WIFE _

Born _____	Place _____	
Chr. _____	Place _____	
Died _____	Place _____	
Bur. _____	Place _____	
WIFE'S FATHER _____		WIFE'S MOTHER _____

WIFE'S OTHER _____
HUSBANDS _____

[illegible]

SOURCES OF INFORMATION

OTHER MARRIAGES

NECESSARY EXPLANATIONS

Husband

Wife	
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Ward
Examiners:

Stake or Mission

NAME _____

RELA

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DATE _____

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WIFE	
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Don R. P.

HEBER JOSEPH TAYLOR AND DAISY ALMINA CLARK

Heber Joseph Taylor was born December 3, 1876, at Payson, Utah, son of Heber Taylor and Jane Elizabeth Mott. He died at Wallsburg, Utah, on September 28, 1951. He married Daisy Almina Clark on April 26, 1900, daughter of Erastus Zadock Clark, born June 13, 1850, at Appamotox, Iowa, and Mary Abigail Sanford, born April 13, 1851, at Springville, Utah. Daisy was born June 29, 1878, at Springville and died November 9, 1957, at Wallsburg. 482

Heber's parents lived in Payson until 1888, when they went to Arizona. They had many and varied experiences with the Indians and crossing the Colorado River.

On returning from Arizona about 1891, the family moved to Heber City, Wasatch County, Utah. Heber Joseph (Hebe) went to live with his aunt and uncle, Mr. and Mrs. Franklin A. Fraughton. They didn't have any children of their own, so Hebe stayed and helped Mr. Fraughton with his farm and livestock. In 1889, Daisy Clark came to Wallsburg to teach school. She and Hebe fell in love and were married in 1900 at Provo.

In 1901 they settled in Wallsburg, where Hebe continued to care for his uncle's farm and livestock until 1920. He also sheared sheep each spring for over a period of 40 years.

They have four children: Deon (Mrs. Arthur Burch), Wayne Clark (Jake) and Georgia (Mrs. Orval Gardner), who live at Wallsburg, and Thelma (Mrs. Ralph Harris) of Pleasant Grove, Utah.

Mr. and Mrs. Arthur Burch were on a mission for The Church of Jesus Christ of Latter-day Saints in New Zealand in November, 1961. 482

*Farmer
Sheep Shearer*

JOHN M. AND JANE BELL
THACKER



John M. Thacker was born May 7, 1885, at Heber City, a son of William Timothy and Sarah Tonks Thacker. He married Jane Ann Bell on September 6, 1905. She was born August 26, 1888, at Buysville, daugh-

BEAUTIFUL UPON THE MOUNTAINS

ter of William C. and Annie Lenora Bell. John M. died July 3, 1961.

John M. was born in a little log house across the street from the Heber Mercantile store. When he was three years old his parents moved to a farm on Daniels Creek. At 13 years of age he worked for 35c a day and took flour for \$3 a hundred.

When 14, he went to Wyoming with his father to work for his uncle at the sawmill. He received 75c per day and board, thus making enough to buy a small bunch of sheep. At 17 he was back from Wyoming and went to work with his father cutting rock for the bank and other buildings.

Jane Ann Bell was born in a small log cabin and adobe house at Buysville on a ranch her father was clearing to farm. She worked hard at every kind of work on the farm from the time she could remember. After she and John were married, John sold his sheep and left for a mission to the Central States, October 10, 1905, where he spent 26 months, arriving home December 10, 1907.

On January 2, he and Jane went to work for his Uncle Charles Thacker at the sawmill in Strawberry Valley, where they stayed until the end of March. He went west to shear sheep in April and engaged in this work for several years. In 1914 they bought the sawmill from his uncle and sawed lumber for the next 30 years in the summer time.

In 1919, they sold their home in Daniel and moved to Pleasant View where they had a fruit farm. In 1925 they sold this and bought a sawmill and farm in Tabiona where they lived two years. Losing all this they moved back to Daniel, bought a lot and built a home. After several years they moved to Provo and then to Orem where they now live.

They were the parents of 11 children: Murray, Kelsey, Ellis, Piccola, Sarah (a stillborn), Wilson, Dallas, Verona, Nora Bell and Leona. 900

Sheep Shearer
John M. Thacker
P 900

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700